

SUN CITY TEXAS PHOTOGRAPHY CLUB
CALL TO ARTISTS

SECOND ANNUAL COMPETITION AND EXHIBITION
RECEPTION September 3, 2010 First Friday Event

This is a judged show, with ribbon awards going to first, second, third places and honorable mention in each category. There will also be a "Best in Show" awarded. All awarded photographs will be hung and if there is space, at least one non-awarded photograph per applicant will also be hung. The Photography Club will hire a professional photographer to evaluate the photographs and award ribbons. All work submitted in accordance with the rules will be judged.

RULES

Competition is open to Photography Club of Sun City, Texas members only. Each photographer may submit up to 3 photographs of original work. The photographs must have been taken no earlier than June 1, 2008, so that we will see recent output. Photographs must not be submitted that have won an award in the previous Annual Photography Competition.

An entry fee of \$5 per work in cash or personal check should accompany the registration form. Checks should be made out to the Photography Club of Sun City Texas.

The photographs may be for sale. The normal fee and tax arrangements of the Photography Club will apply to all sales. If your work is sold, the buyer and seller will decide when it may be removed, at the end of the reception or later. If sold and removed, the artist has the option to replace with another photograph.

There is no size restriction, but photographs must be suitably framed, wired across the back, and ready to hang.

DATE FOR SUBMITTING WORK is Tuesday, August 31, 2010, 10 a.m. to 12 noon.

Bring photographs to the Georgetown Library on the second floor in the Meeting Room. Late arrivals will not be accepted. Judging will take place that afternoon.

Selected photographs will be exhibited at the Exhibition & Awards Reception at the Georgetown Library, second floor, on September 3, 2010 from 6-8 p.m., and will hang until the end of the show September 30, 2010.

PROCEDURES FOR SUBMISSION:

All photographs submitted should be delivered with the registration form properly filled out and ready to present to the Competition Committee. The control number will be assigned by the committee during check-in.

Identification labels must also be completed and attached to the back of the framed photograph in the upper right corner before bringing to the Library. (Registration form and labels are at the end of this invitation.) The title of your photograph should fit on the identifying card.

No photographer may place more than one photograph in each category. This avoids one person sweeping a single category and allows other club members to be eligible for awards.

All photographers may compete in any category. There will be no novice or experienced distinction.

NON-SELECTED WORK may be picked up at the Photo Studio the next day, September 1, from 10 a.m. to noon.

DATE FOR SIGNING OUT/PICKING UP SELECTED WORK is September 30, 2010, from 1- 3 p.m. at the Library. Arrangements can be made with Barbara Wilder if you are unable to pick up at this time.

CATEGORIES:

- 1) Abstract/Creative**
- 2) Animals**
- 3) Architecture**
- 4) Landscape/Water-scape**
- 5) Nature**
- 6) People**

PHOTOGRAPHY CLUB OF SUN CITY TEXAS
SECOND ANNUAL COMPETITION AND EXHIBITION
REGISTRATION FORM (please print)

STATEMENT OF LIABILITY I have read, understand and have complied with the rules of this Call to Artists in the Photography Club Second Annual Competition (2010), and this work complies with the Rules as defined above.

I understand that the Photography Club of Sun City (the "Club") will exercise care in handling entries, but the Club, its Officers, and Committee Persons cannot be held responsible for any damage that may occur; and I hereby release the Photography Club of Sun City, its Officers and Committee Persons from any and all liability for loss or damage to any and all items which I have provided to be exhibited.

Signed _____ Date _____ 2010

PRINT NAME _____ PH. _____

Please print clearly and fill out one registration form below for each photograph entered into the exhibition/competition. Circle the category for each entry. Do not cut or separate these sheets.

CONTROL NO. _____
Entry #1-Name of Photographer _____

TITLE _____
PRICE (or NFS) _____ Telephone Contact _____

(Circle the correct category.)

- 1) Abstract/Creative
- 2) Animals
- 3) Architecture
- 4) Landscape/Water-scape
- 5) Nature
- 6) People

Photograph picked up by _____ Date _____

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CONTROL NO. _____
Entry #2-Name of Photographer _____

TITLE _____
PRICE (or NFS) _____ Telephone Contact _____

(Circle the correct category.)

- 1) Abstract/Creative
- 2) Animals
- 3) Architecture
- 4) Landscape/Water-scape
- 5) Nature
- 6) People

Photograph picked up by _____ Date _____

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CONTROL NO. _____
Entry #3-Name of Photographer _____

TITLE _____
PRICE (or NFS) _____ Telephone Contact _____

(Circle the correct category.)

- 1) Abstract/Creative
- 2) Animals
- 3) Architecture
- 4) Landscape/Water-scape
- 5) Nature
- 6) People

Photograph picked up by _____ Date _____

Please Fill Out/Cut and attach these LABELS to the back of your framed entry in the upper right hand corner.

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CONTROL NO. _____

Photographer's Name _____

TITLE OF ENTRY _____

Category _____ Price _____
contact number _____

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CONTROL NO. _____

Photographer's Name _____

TITLE OF ENTRY _____

Category _____ Price _____
contact number _____

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CONTROL NO. _____

Photographer's Name _____

TITLE OF ENTRY _____

Category _____ Price _____
contact number _____

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